

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE; AND THAT WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE ALL STREETS AND PORTION OF STREETS NOT PREVIOUSLY EXISTING AS SHOWN ON THE MAP WITHIN SAID SUBDIVISION AND ALSO DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC USES UNDER, UPON AND OVER SAID STREETS AND SAID PORTIONS THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, GAS, WATER, HEAT MAINS AND ALL APPURTENANCES TO THE ABOVE, UNDER, UPON, OR OVER THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE FRONT AND/OR SIDE LINES OF LOTS AND THE DASHED LINES AND/OR THOSE CERTAIN AREAS LYING BETWEEN DASHED LINES EACH DESIGNATED AS "P.S.E." (PUBLIC SERVICE EASEMENTS), THE ABOVE MENTIONED PUBLIC SERVICE EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

AS OWNER:

*Frank J. McCarthy*  
FRANK J. MCCARTHY

AS TRUSTEE:

FOOTHILL BANK  
A CALIFORNIA CORPORATION

*Donnie A. Reed* Vice President

TRACT No. 7272

CONSISTING OF TWO SHEETS  
BEING A PORTION OF THE PUEBLO TRACT No. 1 SAN JOSE CITY LANDS AND  
LYING ENTIRELY WITHIN THE CITY OF SAN JOSE  
LOUIS AND DIEDERICH, INC.  
CONSULTING ENGINEERS  
JUNE, 1984  
SCALE: 1"=40'

CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS  
COUNTY OF SANTA CLARA)

ON THIS 20TH DAY OF SEPTEMBER 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Donnie A. Reed KNOWN TO ME TO BE THE Vice President OF THE CORPORATION THAT EXECUTED THE WRITTEN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE,

WITNESS MY HAND AND OFFICIAL SEAL, THE DAY AND YEAR FIRST HEREIN ABOVE WRITTEN.

*William F. Vance*  
NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA STATE OF CALIFORNIA

CIVIL ENGINEER'S CERTIFICATE

HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER (LICENSED LAND SURVEYOR) OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 2 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AT THE REQUEST OF FRANK J. MCCARTHY DURING MAY, 1984 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS EXIST AS SHOWN OR WILL BE PLACED ON OR BEFORE MAY, 1985 AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 9-4-1984  
*Joseph E. Lewis*  
JOSEPH E. LEWIS, R.C.E., #25249

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT NO. 7272 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT

DATE: 10/2/84  
*D. Kent Demell*  
D. KENT DEMELL, R.C.E., #39857  
CITY ENGINEER OF THE CITY OF SAN JOSE, CALIFORNIA

APPROVAL BY THE DIRECTOR OF PLANNING

APPROVED BY THE DIRECTOR OF PLANNING OF THE CITY OF SAN JOSE, STATE OF CALIFORNIA, ON THE 20th DAY OF SEP, 1984

GARY SCHOENMAUER  
DIRECTOR OF PLANNING  
BY: *Kent Schoenmauer*  
DEPUTY

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP, DESIGNATED AS TRACT NO. 7272, CONSISTING OF 2 SHEETS WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN JOSE AT A MEETING OF SAID COUNCIL HELD ON THE 20th DAY OF October, 1984, AND THAT SAID COUNCIL DID ACCEPT THE DEDICATION OF ALL STREETS AND PORTIONS THEREOF AND ALL EASEMENTS OFFERED FOR DEDICATION AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

DATE: 3-19-85  
*Sharon K. Padburn*, Deputy  
*Andrea M. Padburn*, Acting  
ANDREA M. PADBURN, ACTING  
CLERK OF THE CITY COUNCIL & EX-OFFICIO  
CLERK OF THE CITY COUNCIL OF THE CITY OF SAN JOSE, CALIFORNIA

RECORDER'S CERTIFICATE

FILE NO. 8359502  
FEE \$ 8.00  
ACCEPTED FOR RECORD AND RECORDED IN BOOK 540 OF MAPS AT PAGES 44 AND 45 IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, THIS 22 DAY OF MARCH, 1985, AT 2:43 PM AT THE REQUEST OF LOUIS & DIEDERICH, INC.

GEORGE A. MANN,  
COUNTY RECORDER  
BY: *Fay Bivins*  
DEPUTY