

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

THE UNDERSIGNED THOMAS BEVILACQUA AND BARBARA BEVILACQUA, HIS WIFE, AND ULISSE BEVILACQUA AND LUCIA BEVILACQUA, HIS WIFE, HEREBY CERTIFY THAT THEY ARE THE OWNERS OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 1909 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 4 SHEETS, NUMBERED SHEET NO. 1 OF 4 SHEETS, SHEET NO. 2 OF 4 SHEETS, SHEET NO. 3 OF 4 SHEETS AND SHEET NO. 4 OF 4 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 4 SHEETS THEREOF; THAT THEY HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENT TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL LOTS INTENDED FOR SALE BY BLOCK AND NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES, AND EXTENT; THAT SAID PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR USES AND PURPOSES OF PUBLIC HIGHWAYS AND ARE DESIGNATED AS EWING ROAD, ARCADIAN DRIVE, GROVENOR DRIVE, BELMONT WAY, HINTON STREET, AND HILLSBOROUGH DRIVE.

AND THE UNDERSIGNED THOMAS BEVILACQUA AND BARBARA BEVILACQUA, HIS WIFE, AND ULISSE BEVILACQUA AND LUCIA BEVILACQUA, HIS WIFE, HEREBY DEDICATE THE PARCELS OF GROUND LYING WITHIN THE BOUNDARIES OF SAID EWING ROAD, ARCADIAN DRIVE, GROVENOR DRIVE, BELMONT WAY, HINTON STREET, AND HILLSBOROUGH DRIVE, AS SO DESIGNATED AND DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP, TO THE PUBLIC FOR USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED THOMAS BEVILACQUA AND BARBARA BEVILACQUA, HIS WIFE, AND ULISSE BEVILACQUA AND LUCIA BEVILACQUA, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO MAINTAIN ROADWAY SLOPES IN AND OVER THE STRIPS OF LAND SHOWN UPON SAID MAP MARKED "SLOPE EASEMENT", AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP; AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ROADWAY SLOPES.

AND THE UNDERSIGNED THOMAS BEVILACQUA AND BARBARA BEVILACQUA, HIS WIFE, AND ULISSE BEVILACQUA AND LUCIA BEVILACQUA, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAINS WITH THEIR APPURTENANCES UPON, IN, AND UNDER THE STRIPS OF LAND SHOWN UPON SAID MAP AND DESIGNATED "STORM DRAIN EASEMENT" THEREON, AND THE RIGHT TO CONSTRUCT AND MAINTAIN SANITARY SEWERS WITH THEIR APPURTENANCES UPON, IN AND UNDER THE STRIP OF LAND SHOWN UPON SAID MAP MARKED "SANITARY SEWER EASEMENT" THEREON, ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP; THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, MAINTAINING, OR REPAIRING SAID STORM DRAINS AND SANITARY SEWERS WITH THEIR APPURTENANCES.

AND THE UNDERSIGNED THOMAS BEVILACQUA AND BARBARA BEVILACQUA, HIS WIFE, AND ULISSE BEVILACQUA AND LUCIA BEVILACQUA, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN POLE ANCHORS AND THEIR APPURTENANCES UNDER, UPON OR OVER THOSE STRIPS OF LAND DESIGNATED "A.E." (ANCHOR EASEMENT) THEREON AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING POLE ANCHORS WITH THEIR APPURTENANCES.

IN WITNESS WHEREOF, THE UNDERSIGNED, THOMAS BEVILACQUA AND BARBARA BEVILACQUA, HIS WIFE, AND ULISSE BEVILACQUA AND LUCIA BEVILACQUA, HIS WIFE, HAVE EXECUTED THIS CERTIFICATE ON THE 9th DAY OF JULY, 1959.

Thomas Bevilacqua
THOMAS BEVILACQUA

Barbara Bevilacqua
BARBARA BEVILACQUA

Ulisse Bevilacqua
ULISSE BEVILACQUA

Lucia Bevilacqua
LUCIA BEVILACQUA

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

ON THIS 9th DAY OF JULY, 1959, BEFORE ME PAUL E. DUERKSEN A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED THOMAS BEVILACQUA AND BARBARA BEVILACQUA, HIS WIFE, AND ULISSE BEVILACQUA AND LUCIA BEVILACQUA, HIS WIFE, KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

(NOTARIAL SEAL)

Paul E. Duerksen
NOTARY PUBLIC IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

MY COMMISSION EXPIRES: 7/22/1962

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

NORTH AMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER THAT CERTAIN DEED OF TRUST FROM THOMAS BEVILACQUA, ET AL., DATED OCTOBER 22, 1958 AND RECORDED OCTOBER 22, 1958 IN RECORDER'S SERIES NO. AP 109769 ALAMEDA COUNTY, AND ALFRED B. PARSONS, HELEN P. REAMER, ELEANOR B. LAMSON, FLORA L. HEWLETT, ELIZABETH L. HUGHES, BALDWIN G. LAMSON AND GAYLORD PARKER EXECUTORS OF THE LAST WILL AND TESTAMENT OF EMELINE P. PARKER AS BENEFICIARIES UNDER THE AFOREMENTIONED DEED OF TRUST, CONSENTS TO THE MAKING AND FILING OF THE ABOVE AND FOREGOING MAP AND JOINS IN ALL OFFERS OF DEDICATION SHOWN THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED, NORTH AMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 9th DAY OF JULY, 1959.

NORTH AMERICA TITLE INSURANCE COMPANY,
A CORPORATION, AS TRUSTEE

BY J. L. Long
J. L. LONG VICE PRESIDENT

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

ON THIS 9th DAY OF JULY, 1959, BEFORE ME, PAUL E. DUERKSEN A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE RESIDING HEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED J. L. LONG KNOWN TO ME TO BE THE VICE PRESIDENT OF NORTH AMERICAN TITLE INSURANCE COMPANY, A CORPORATION, AND THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED IT ON BEHALF OF THE CORPORATION NAMED THEREIN AND HE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THE CERTIFICATE SECONDLY ABOVE WRITTEN.

Paul E. Duerksen
NOTARY PUBLIC IN AND FOR THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES 7/22/1962

TRACT 1909 IS A SUBDIVISION INTO LOTS AND BLOCKS OF A PORTION OF THE LAND SHOWN ON THE MAP OF "RECORD OF SURVEY, PORTION OF ELIZABETH G. PARSONS ESTATE" FILED JANUARY 11, 1946 IN BOOK 2 OF LICENSED SURVEYS, PAGES 16, 17, AND 18 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

I, THE UNDERSIGNED, MILTON MURRAY, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEYS FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 1909 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 4 SHEETS, NUMBERED SHEET NO. 1 OF 4 SHEETS, SHEET NO. 2 OF 4 SHEETS, SHEET NO. 3 OF 4 SHEETS AND SHEET NO. 4 OF 4 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 4 SHEETS THEREOF, HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SAID SURVEY WAS SEPTEMBER 1958 AND WAS MADE UNDER MY DIRECTION; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Milton Murray
REGISTERED CIVIL ENGINEER NO. 8752

I, OLOF E. ANDERSON, COUNTY SURVEYOR OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED MAP ENTITLED "TRACT 1909 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF FOUR SHEETS, NUMBERED SHEET NO. 1 OF 4 SHEETS, SHEET NO. 2 OF 4 SHEETS, SHEET NO. 3 OF 4 SHEETS AND SHEET NO. 4 OF 4 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 4 SHEETS THEREOF; THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 13th DAY OF JULY, 1959.

OLOF E. ANDERSON
COUNTY SURVEYOR OF THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

BY Wm. J. Mc Cormick
CHIEF DEPUTY

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED "TRACT 1909 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF FOUR SHEETS, NUMBERED SHEET NO. 1 OF 4 SHEETS, SHEET NO. 2 OF 4 SHEETS, SHEET NO. 3 OF 4 SHEETS, AND SHEET NO. 4 OF 4 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 4 SHEETS THEREOF, WAS PRESENTED TO SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE 14th DAY OF JULY, 1959, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON, BY RESOLUTION NO. 90892, DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP, AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AS OFFERED FOR DEDICATION TO PUBLIC USE AS PUBLIC HIGHWAYS WITHIN THE BOUNDARIES OF EWING ROAD, ARCADIAN DRIVE, GROVENOR DRIVE, BELMONT WAY, HINTON STREET, HILLSBOROUGH DRIVE AND THE STRIPS OF LAND MARKED "SLOPE EASEMENT" IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AND REJECT THE STRIPS OF LAND MARKED "A.E." (ANCHOR EASEMENT), "STORM DRAIN EASEMENT" AND "SANITARY SEWER EASEMENT".

I FURTHER CERTIFY THAT A BOND IN THE SUM OF \$2,468.00 WITH SUFFICIENT SURETY THEREON, AS IS REQUIRED BY LAW WAS EXECUTED AND FILED WITH SAID BOARD, THE TERMS OF WHICH WERE MADE TO INURE TO THE BENEFIT OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, AND CONDITIONED UPON THE PAYMENT OF ALL STATE, COUNTY, MUNICIPAL, AND LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME SAID MAP IS RECORDED ARE A LIEN AGAINST SAID PROPERTY, OR ANY PART THEREOF, BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT AND THE SURETY THEREON.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 14th DAY OF JULY, 1959.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK
OF THE BOARD OF SUPERVISORS OF
ALAMEDA COUNTY, STATE OF CALIFORNIA
BY Harold Schulte
DEPUTY COUNTY CLERK

I, THOMAS W. FITZSIMMONS, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 1909 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF FOUR SHEETS, NUMBERED SHEET NO. 1 OF 4 SHEETS, SHEET NO. 2 OF 4 SHEETS, SHEET NO. 3 OF 4 SHEETS AND SHEET NO. 4 OF 4 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 4 SHEETS THEREOF, AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY NORTH AMERICAN TITLE GUARANTY CORPORATION RELATIVE TO CONSENT TO THE RECORDATION THEREOF; AND AFTER SUCH EXAMINATION, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, ORDINANCE CODE OF THE COUNTY OF ALAMEDA, TITLE 9, CHAPTER 1, AND SUBDIVISION REGULATIONS APPEARING OF RECORD IN MY OFFICE ADOPTED PURSUANT THERETO, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 21st DAY OF JULY, 1959.

THOMAS W. FITZSIMMONS
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA
BY R. C. Strickland Jr.
DEPUTY COUNTY RECORDER

FILED AT THE REQUEST OF NORTH AMERICAN TITLE GUARANTY CORPORATION AT 30 MINUTES PAST 12 P. M. ON THE 22nd DAY OF JULY, 1959, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 22nd DAY OF JULY, 1959.

THOMAS W. FITZSIMMONS
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA
BY Frank Keenan
DEPUTY COUNTY RECORDER

TRACT 1909

EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA
IN UNINCORPORATED TERRITORY IN THE COUNTY OF ALAMEDA

APRIL, 1959

MURRAY & McCORMICK INC.
CIVIL ENGINEERS

SAN LEANDRO, CALIFORNIA

SHEET NO. 1 OF 4 SHEETS

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