

NORTHEASTERN LINE OF THE PARCEL OF LAND DESCRIBED AS PARCEL 2 IN THE DEED FROM UGO ABRAM AND PALMA ABRAM, HIS WIFE, TO JOHN L. GOMPERTZ AND MARGARET B. GOMPERTZ, HIS WIFE, DATED JANUARY 23, 1968 AND RECORDED FEBRUARY 6, 1968 ON REEL 2120, IMAGE 871, UNDER RECORDER'S SERIES NO. 3A-12644, ALAMEDA COUNTY RECORDS

SOUTHWESTERN LINE OF THE TRACT OF LAND DESCRIBED IN THE DEED FROM TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, TO GEORGE R. JOHNSON AND SUE D. JOHNSON, HIS WIFE, DATED JUNE 10, 1964 AND RECORDED JUNE 12, 1964 UNDER RECORDER'S SERIES NO. AW-94710, ALAMEDA COUNTY RECORDS

THE NORTHEASTERN LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEED FROM ARTHUR J. MENDONCA TO JOHN L. GOMPERTZ, ET UX, DATED NOVEMBER 11, 1965 AND RECORDED NOVEMBER 13, 1965 ON REEL 1642 OF OFFICIAL RECORDS OF ALAMEDA COUNTY, IMAGE 443, UNDER RECORDER'S SERIES NO. AX-157259

EXISTING SANITARY SEWER EASEMENT, 10.00 FEET IN WIDTH, DESCRIBED IN THE DEED TO CITY OF SAN LEANDRO, A MUNICIPAL CORPORATION, RECORDED AUGUST 2, 1955 IN BOOK 7738 OF OFFICIAL RECORDS OF ALAMEDA COUNTY, AT PAGE 71

OWNER
JOHN L. GOMPERTZ, ET UX
3232 ELM STREET, OAKLAND, CALIFORNIA

PARCEL "B"

MERCED

MARINA BOULEVARD

STREET

SURVEYOR'S CERTIFICATE:
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act, at the request of DR. JOHN L. GOMPERTZ, ET UX, in February 1968.
I hereby certify that all provisions of applicable State and local ordinances have been complied with.

John A. Mancini
JOHN A. MANCINI
R. E. No. 1592

★ USE WITH CAUTION ★
THIS IS A PUBLIC WORKS DEPARTMENT
WORKING COPY OF AN OFFICIAL MAP
ON FILE IN THE OFFICE OF THE COUNTY
RECORDER, COUNTY OF ALAMEDA. OFF-
ICE INFORMATION OR CALCULATIONS
MAY HAVE BEEN ADDED HEREON.

CITY ENGINEER'S CERTIFICATE:
This map has been examined this 19th day of July, 1968 for conformance with the requirements of Section 11575 of the Subdivision Map Act.

G. Homer Hamlin
G. HOMER HAMLIN
City Engineer
R. E. No. 7034

RECORDER'S CERTIFICATE:
Filed this 29th day of July, 1968 at 2:20 P. in Book 58 of Parcel Maps, at page 44, at the request of G. Homer Hamlin.

JACK G. BLUE
County Recorder in and for the
County of Alameda, State of
California

John A. Mancini
JOHN A. MANCINI
Deputy Recorder

230 70 DR 58 PG 44

LEGEND:

- Surveyed Line.....
- Stakes.....
- Iron Pipes(2').....
- Crosses.....
- Nails and Shiners.....

BASIS OF BEARINGS:

The Monument Line of ABRAM COURT, 60 feet wide,
was taken as N. 62° 30' 00" E. as a basis of bearings for this map

PARCEL MAP NO. 374

SHOWING THE DIVISION OF THE PROPERTY
OF JOHN L. GOMPERTZ, ET UX.

MARINA BOULEVARD AND MERCED STREET
IN THE CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA

SURVEYED FEBRUARY, 1968
SCALE: 1 INCH = 40 FEET

SHEET 1 OF 1